

REV. R. DEMETRIOS HARPER
CURRICULUM VITAE

51 Ballantyne Brae
Utica, NY 13501
frdemetriosharper@gmail.com
demetrios.harper@stots.edu
Phone: +1.574.256.8649

EDUCATION

D.Phil.—University of Winchester, U.K., Department of Theology, Religion, and Philosophy. Degree awarded May 2015.

M.A.—Aristotle University of Thessaloniki, Greece, Department of Theology, the School of Theology. Degree conferred January 2011.

B.A.—East Tennessee State University, Johnson City, TN, Faculties of English and Philosophy. Honors College, Honors-in-Discipline. Degree conferred May 2004.

ACADEMIC POSITIONS

2022–current: Associate Professor of Dogmatic and Systematic Theology, St. Tikhon's Orthodox Theological Seminary, South Canaan, PA, USA.

2023–2024: Visiting Assistant Professor of Dogmatic and Systematic Theology, St. Vladimir's Orthodox Theological Seminary, NY, USA.

2021–2022: Visiting Assistant Professor of Dogmatic and Systematic Theology, Holy Cross Greek Orthodox School of Theology, Brookline, MA.

2020–2022: Associate Professor of Church History and Moral Theology; Director of the M.Div. Program, Holy Trinity Orthodox Seminary, NY, USA.

2019–2022: Adjunct Professor in Byzantine Philosophy, M.Th. Program, Antiochian House of Studies, CA, USA.

2018–2021: Visiting Research Fellow, University of Winchester, Department of Theology, Religion, and Philosophy, UK.

2019–2020: Assistant Professor of Church History and Moral Theology, Holy Trinity Orthodox Seminary, NY, USA.

2018–2019: Byzantine Studies Post-doctoral Fellow, Medieval Institute, University of Notre Dame, USA.

2015–2017: Early Career Research Fellow, University of Winchester, Department of Theology, Religion, and Philosophy, UK.

DISTINCTIONS

2025–Appointed co-chair of the International Orthodox Theological Association's (IOTA) Steering Committee for Moral Theology and Theological Anthropology.

2023–Appointed to the Assembly of Orthodox Bishops Committee Task Force for Theological Education.

2021–current: Member of the Advisory Board for *Methexis: Journal of Research in Values and Spirituality*.

2018–2019: Member of the working group “Religion and Pluralism in the Medieval Mediterranean,” Medieval Institute, University of Notre Dame.

2018–Invited seminar participant, Institute for Advanced Study, University of Notre Dame, August 29, 2018.

2018–Appointed to the International Scientific Committee of the Dumitru Staniloae Conference, Timisoara, Romania.

2018–2021: Associate editor, Modern Orthodox Series, Winchester University Press.

2017–2025: Member of the International Orthodox Theological Association's (IOTA) Steering Committee for Moral Theology and Theological Anthropology.

2015–2018: Assistant Editor and co-founder of *Analogia: The Pemptousia Journal for Theological Studies*.

AWARDS

2018–19: University of Notre Dame, post-doctoral fellowship, 36,000 dollars.

2016–18: Grant for *Analogia: The Pemptousia Journal for Theological Studies* project, St. Maxim the Greek Institute: 9,000 euros per annum.

2012–15: Doctoral Studentship, University of Winchester: 6,500 pounds per annum.

2011–15: Greek State Scholarship for Graduate Studies: 6,000 euros per annum.

2005–8: Greek State Scholarship for Language and Graduate Studies: 6,000 euros per annum.

2003–4: Golda M. Merrill Memorial Scholarship: 3,000 dollars.

2002–4: Honors-in-Discipline Scholarship: 7,000 dollars per semester.

PUBLICATIONS

Books

The Analogy of Love: St. Maximus the Confessor and the Foundations of Ethics. Scholarly Monographs Series 3. Yonkers, NY: St. Vladimir's Seminary Press, 2019.

Christos Yannaras: Philosophy, Theology, and Culture. Edited by Andreas Andreopoulos and Demetrios Harper. Abingdon: Routledge, 2018.

Articles, Entries, and Book Chapters

"Nature and the Grace of the Holy Spirit in Maximus the Confessor and Gregory Palamas." *Studia Patristica*, forthcoming 2029.

"Mapping Subjectivity and Self-perception in Late Antiquity: The Epistemology of the Self in Maximus the Confessor and Plotinus." *Subsidia Maximinia*. Turnhout: Brepols, forthcoming 2027.

"The Divine Attributes and Modern Orthodox Theology." In *The Oxford Handbook of Divine Attributes in Christian Theology*. Edited by Tim Baylor and Tyler Wittman. Oxford: Oxford University Press, forthcoming 2027.

"Christos Yannaras: Thought and Legacy." In the *T&T Clark Handbook of Modern Orthodox Theology*. Edited by Petre Maican. London: Bloomsbury T&T Clark, forthcoming 2027.

"Continuity and Discontinuity in the Reception of the Christian Aristotle: Gregory Palamas and the Concept of *hexis*." *Studia Patristica*, forthcoming 2026.

"Realizing Catholicity: St. Maximus the Confessor's *Mystagogy*, Georges Florovsky, and the Moral Dimensions of Ecclesiology." In *Studies in Maximus the Confessor's Mystagogy*. *Subsidia Maximinia*. Edited by Paul Blowers and Thomas Cattoi. Turnhout: Brepols, forthcoming 2026.

"'Determined in the Interweaving of Everyday Trifles and Ordinary Events': Georges Florovsky's View of History and its Significance for the Future of Christian Ethics." *The Rule of Faith: A Journal of Orthodox Thought and Culture* 4.2 (2023): 81–96.

“Tradition and Transfiguration: Understanding the Orthodox Theological Foundations of the Role of the Church in the Public Square.” *Studies in Christian Ethics* 35.2 (2022): 328–41.

“Cardinal Virtues”; “Critique of Pure Reason”; “Essence/Energy Distinction”; “Nicholas of Methone”; “Passions.” In *The Oxford Dictionary of the Christian Church*. Fourth Edition. Edited by F. L. Cross, E. A. Livingston, and Andrew Louth. Oxford: Oxford University Press, 2022.

“Self-determination and the Question of Subjectivity: Moral Selfhood in Maximus the Confessor.” *Studia Patristica* CXXI.18. Individuality, Knowledge, Virtue and Existence in Maximus the Confessor (2021): 59–66.

“Understanding Self-determination and Moral Selfhood in the Sources of Late-antique and Byzantine Christian Thought.” In *The Reception of Greek Ethics in Late Antiquity and Byzantium*, edited by Sophia Xenophontos. Cambridge: Cambridge University Press, 2021.

“Autonomy and Heteronomy in Eastern Christian Thought and Post-enlightenment Ethical Paradigms.” In the *T&T Clark Companion to Christian Ethics*, edited by Tobias Winright. London: Bloomsbury T&T Clark, 2021.

“The Kantian ‘Two Images Problem’, its Lesson for Eschatology, and the Path of Maximian Analogy.” In *Between Being and Time: From Ontology to Eschatology*, edited by Andrew Kaethler. Lanham: Lexington/Fortress, 2019.

“The Purpose of Morality in the Theological Schema of Christos Yannaras.” In *Christos Yannaras: Philosophy, Theology, and Culture*, edited by Andreas Andreopoulos and Demetrios Harper. Abingdon: Routledge, 2018.

“The Exemplar of Consubstantiality: St. Gregory Palamas’ Hesychast as an Expression of a Microcosmic Approach to Personhood.” In *Personhood in the Byzantine Christian Tradition: Ancient, Medieval, and Modern Perspectives*, edited by Symeon Paschalidis and Alexis Torrance. Abingdon: Routledge, 2018.

“The Aristotelian Corrective: The Deployment of Aristotelian Ethical Paradigms as a Response to Stoic Excesses in Eastern Christian Thought.” In *Aristotle and Christianity: Proceedings of the International Conference celebrating 2400 years from the birth of Aristotle, National and Kapodistrian University of Athens, November 24–25, 2016*, ed. Apostolos Nikolaidis, et al. Athens: National and Kapodistrian University of Athens, 2017.

“Autexousion as Assent or Co-actuality?: Compatibilism, Natural Law, and the Maximian Synthesis.” In *Maximus the Confessor as a European Philosopher*, edited

by Sebastian Lalla, Sotiris Mitralaxis, Marcin Podbieleski, and Georgios Steiris, 272–83. Eugene, OR: Wipf and Stock Cascade Books, 2017.

“The Ontological Ethics of St. Maximus the Confessor and the Concept of Shame.” *Studia Patristica* LXXXVIII (2017): 195–214.

“Moral Judgment in Maximus the Confessor: Reflections on an Analogical Ethic.” *Analogia: The Pemptousia Journal for Theological Studies* 2 (2017): 47–71.

“Becoming *Homotheos*: St. Gregory Palamas’ Eschatology of Body.” In *The Triune God*, edited by Constantinos Athanasopoulos, 235–47. Newcastle upon Tyne: Cambridge Scholars, 2015.

Book Reviews

Review of *Orthodox Christians and the Rights Revolution in America*, by A.G. Roeber. *Pro Ecclesia*, forthcoming 2027.

Review of *The Light of Tabor: Toward a Monistic Christology*, by David Bentley Hart. *The Scottish Journal of Theology*, forthcoming 2026.

Review of *Gregory Palamas and the Making of Palamism in the Modern Age*, by Norman Russell. *Journal of Orthodox Christian Studies* 4.1 (2021): 118–20.

Review of *The Gateway of Life: Orthodox Thinking on the Mother of God*, by Mary B. Cunningham. *Analogia: The Pemptousia Journal for Theological Studies* 1 (2016): 101–3.

CONFERENCE ACTIVITY AND LECTURES

Upcoming presentations and conference participation

“Nature and the Grace of the Holy Spirit in Maximus the Confessor and Gregory Palamas.” To be presented in the workshop “Receiving the Spirit: Patristic Pneumatology in Byzantium,” at the XX Oxford Patristics Conference, Oxford, UK, August 2–6, 2027.

“Attaining a Habitus of Divine Knowledge: The Role of *ἐξῆς* in the Synthetic Structures of Knowledge and Revelation in Maximus the Confessor.” To be presented in the Religion and Philosophy Seminar unit, at the American Academy of Religion and Society of Biblical Literature Annual Conference, Denver, Colorado, November 21–24, 2026.

“Panel on Exegetical Approaches in Byzantine and Contemporary Orthodox Literature.” At the Pappas Patristic Institute’s conference, *Patristic Exegesis as Contemplation: The Spiritual Sense of Scripture*,” Brookline, MA, October 8–10, 2026.

“Participating in the Idioms of Christ: Maximian Reception in Gregory Palamas.” To be presented at the conference “From Dionysius to Maximus to Aquinas and Palamas,” Mundelein Seminary, September 3–5, 2026.

Presentations

“‘For God so Loved the World’: Exploring the Significance and Centrality of Christ and His Work”; ‘Made in the Image of God’: The Human Person and the Consequences of the Fall”; “Imitating Christ, part I: Ascetic Discipline as Integration into the Body of Christ”; “Imitating Christ, part II: Understanding the Mystery of Obedience.” A lecture series given for the Crossroad program, St. Vladimir’s Orthodox Theological Seminary, Yonkers, July 9–12, 2026.

“The Ethical Dimensions of Sacramental Life.” Lecture given at Sts. Peter and Paul Cathedral, Jersey City, May 28, 2026.

“The Church and the Creed.” Lecture given in conjunction with the Catechist Training Course, St. Vladimir’s Theological Seminary, Yonkers, May 21, 2026.

“Mapping Subjectivity and Self-perception in Late Antiquity: The Epistemology of the Self in Maximus the Confessor and Plotinus.” Presented at the annual meeting of The North American Patristic Society (NAPS), Chicago, May 21–23, 2026.

“Christian Virtue as Integration into the Body of Christ” and “Resolving the Tension between Freedom of Will and Obedience in the Orthodox Tradition.” Keynote lectures delivered at the Patristics Nectar’s Lenten retreat, Riverside, CA, March 13–15, 2026.

“Continuity and Discontinuity in the Reception of the Christian Aristotle: Gregory Palamas and the Concept of *hexis*.” Presented at the workshop, *Patristic Reception*

in Late Byzantine Theology, at the XIX International Conference on Patristic Studies, Oxford, U.K., August 5–8, 2024.

Ecumenical workshop on the dogmatic theology of Matthias Scheeben. The inaugural “Ecumenical Encounters in Systematic Theology Workshop,” University of Notre Dame, Indiana, June 6–8, 2024.

“Fr Georges Florovsky’s Chalcedonian View of History and the Foundations of Christian Doctrine.” Presented at the conference, *Theology of History*, Marquette University, April 25–27, 2024.

“Subjectivity and the Roots of Rights-based Ethics: Reflecting on Christos Yannaras’s *The Inhumanity of Right*.” Presented at the author’s conference at the Center for Bioethics, Ohio State University, March 11, 2023.

“St. Maximus the Confessor’s *Mystagogy* and the Moral Dimensions of Ecclesiology.” Presented at the *Colloquium on St. Maximus the Confessor: The Mystagogy* organized by the Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology, Cambridge, MA, April 28–30, 2022.

“Unity and Truth in Uncertain Times: A Theological Perspective on the COVID era.” Plenary address at the OCAMPR annual conference, Holy Trinity Greek Orthodox Cathedral, Phoenix, AZ, November 4–6, 2021.

“Retrieving a Christocentric Vision: The Significance of St. Maximus the Confessor for Orthodox Theology.” Guest lecture at St. Tikhon’s Orthodox Theological Seminary, PA, October 26, 2021.

“St. Maximus the Confessor, St. Athanasius of Alexandria, and the Theology of T.F. Torrance.” Presented at the virtual meeting of the T.F. Torrance Reading Group, March 11, 2021.

“Maximus, Kant, and MacIntyre: Toward a Foundational Christian Virtue Ethic,” organized in response to the publication of *The Analogy of Love: St Maximus the Confessor and the Foundations of Ethics* (Yonkers, NY: SVS Press, 2019) at the annual meeting of the Society of Christian Ethics, January 7–10, 2021.

“Making the Word Flesh: Natural Law and Exegesis in St. Maximus the Confessor.” Presented at the session, *The Role of Philosophy in Greek and Byzantine Exegesis*, with the SBL History of Interpretation Unit, at the American Academy of

Religion and Society of Biblical Literature Annual Conference, San Diego, California, November 23–26, 2019.

“Self-determination and the Question of Subjectivity: *Autexousion* Agency in Maximus the Confessor.” Presented at the workshop, *Exploring Nuances in Maximus the Confessor’s Thought*, at the XVIII International Conference on Patristic Studies, Oxford, U.K., August 19–24, 2019.

“Autonomous Subject or Objective Participant?: Understanding Moral Selfhood in Byzantine Christian Thought.” Presented at the colloquium, *New Sources of the Self and Self-determination: Paradigms from Byzantium and the Medieval West*, at the Medieval Institute, University of Notre Dame, Indiana, April 24, 2019.

“Gnomic Surrender and Autonomy: Retrieving and Integrating the Byzantine Conception of Moral Determination.” Presented in the Moral Theology and Theological Anthropology Section at the International Orthodox Theological Association’s (IOTA) conference in Iasi, Romania, January 2019.

“St. Maximus the Confessor’s Refutation of Origenism.” Guest lecture at Holy Trinity Orthodox Seminary, New York, September 17, 2018.

“Disembodied Existence and the Abstracted Other: Communion and Relationship in the Age of Social Media.” Presented at the Second International Conference on Digital Media and Pastoral Care, June 18–21, 2018, at the Orthodox Academy of Crete, Kolymbari, Crete.

“‘Determined in the Interweaving of Everyday Trifles and Ordinary Events’: Georges Florovsky’s View of History and its Significance for the Future of Christian Ethics.” Presented at the conference, “A Critical Reflection on the Theological Legacy of the Russian Diaspora,” January 11–13, 2018, University of Winchester, UK.

“The Aristotelian Corrective: The Deployment of Aristotelian Ethical Paradigms as a Response to Stoic Excesses in Eastern Christian Thought.” Presented at the International Conference celebrating 2400 years from the birth of Aristotle, organized by the Faculty of Theology of the National and Kapodistrian University of Athens, November 24–25, 2016, Athens.

“Moral Judgment in Maximus the Confessor.” Presented at the workshop, *Byzantine Philosophy and Maximus the Confessor*, at the 23rd International Congress of Byzantine Studies, Belgrade, August 22–27, 2016.

“The Finality of Beauty: The Kantian Dawn of Modern Aesthetics.” Presented at the Colloquium in honor of Philip Sherrard, *Sacred and Secular in Life and Art*, organized by the Ainos Cultural Society, Oxford, July 14–17, 2016.

“‘Determined in the Interweaving of Everyday Trifles and Ordinary Events’: Georges Florovsky’s View of History and its Significance for the Future of Christian Ethics.” Presented at the Florovsky Symposium in memory of Fr. Matthew Baker, *Bringing forth Treasures Old and New: Themes in Contemporary Orthodox Theology*, at Holy Cross Greek Orthodox School of Theology, Brookline, MA, May 7, 2016.

“The Ontological Ethics of St. Maximus the Confessor and the Concept of Shame.” Presented at the workshop, *The Fountain and the Flood: Maximus the Confessor and Philosophical Inquiry*, at the XVII International Conference on Patristic Studies, Oxford, U.K., August 10–14, 2015.

“The Kantian ‘Two Images Problem’, its Lesson for Eschatology, and the Path of Maximian Analogy.” Presented at the International Conference, “Ontology and History: A Challenging and Auspicious Dialogue for Philosophy and Theology,” Delphi, Greece, May 29–31, 2015.

“*Autexousion* as Assent or Actuality? Compatibilism, Natural Law, and the Maximian Synthesis.” Presented at the International Colloquium, “Maximus the Confessor as a European Philosopher,” Berlin, Germany, September 26–28, 2014.

“The Exemplar of Consubstantiality: St. Gregory Palamas’s Hesychast as an Expression of a Microcosmic Approach to Personhood.” Presented at the Conference, “Understanding Persons: Ancient, Medieval, and Modern Perspectives from the Christian East,” organized by the School of Social and Pastoral Theology, Aristotle University of Thessaloniki, May 14–16, 2014.

“The Purpose of Morality in the Theological Schema of Christos Yannaras.” Presented at the Orthodox Theological Research Forum’s Eleventh Annual Conference, Oxford University, U.K., September 2–5, 2013.

“The Pedagogy of the Sensible: The Place of the Written Law in the Thought of Saint Maximus the Confessor.” Presented at the Third Annual Symposium in honor of Fr. Florovsky, Princeton University, New Jersey, February 15–16, 2013.

“Becoming *Homotheos*: St. Gregory Palamas’s Eschatology of Body.” Presented at the International Conference on St. Gregory Palamas organized by the Cambridge International Institute of Orthodox Studies, Thessaloniki, Greece, March 7–15, 2012.

“Ontological Difference and Gnosiological Possibility: Knowledge of God in Light of the Distinction between Created and Uncreated in the Writings of St. Basil of Caesarea.” Presented at the Fourth Annual Archbishop Iakovos Graduate Students Conference in Patristic Studies at Holy Cross Greek Orthodox School of Theology, Brookline, Massachusetts, April 17–19, 2008.

“Energy, Holy Light, and the Division in Christendom.” Presented at the Third Annual Archbishop Iakovos Graduate Student Conference in Patristic Studies at Holy Cross Greek Orthodox School of Theology, Brookline, Massachusetts, March 15–17, 2007.

TEACHING EXPERIENCE

COURSES TAUGHT

Honors Seminar: The Thought and Legacy of St. Maximus the Confessor (PAT 6393-2)
Dogmatic Theology (DT 101)
Modern Orthodox Theology (ST 202)
Special Topics in Dogmatic Theology (THE 6303)
Dogmatic Theology II (THE 6302)
Patristic Theology: Special Topics in Patristics (PAT 6393)
Dogmatic Theology III (THE 6303)
Patristic Theology II (PAT 6302)
Dogmatic Theology I (DOGM 5002)
Orthodox Social Ethics (Theo 756)
Dogmatic Theology (Theo 352 and 522)
Moral Theology (Theo 456)
Special Topics in Dogmatic Theology: Ecclesiology (Theo 652)
Fundamental Moral Theology (Theo 755)
Greek Language Seminar II: Reading Biblical and Liturgical Greek (Greek 512A)

Ecclesiology (Theology 628)
Church History II (History 320 and 520)
Orthodox Social Ethics (Theo 756)
Church History I (History 319 and 519)
New Testament I: Gospels and Acts (Bible 333)
Greek Language Seminar I: Reading Biblical and Liturgical Greek (Greek 511A)

2025–2026:

St. Tikhon's Orthodox Theological Seminary
Spring, 2026:
Dogmatic Theology II (THE 6302)
Honors Seminar: The Thought and Legacy of St. Maximus the Confessor
M.Div. Thesis Supervisor

Fall, 2025:
Special Topics in Dogmatic Theology (THE 6303)
Patristics II (PAT 6302)
M.Div. Thesis Supervisor

2024–2025:

St. Tikhon's Orthodox Theological Seminary
Fall, 2024:
Special Topics in Dogmatic Theology (THE 6303)
Patristics II (PAT 6302)
M.Div. Thesis Supervisor

2023–2024:

St. Vladimir's Orthodox Theological Seminary
Spring, 2024:
Dogmatic Theology (DT 101)
Fall, 2023:
Modern Orthodox Theology (ST 202)

St. Tikhon's Orthodox Theological Seminary
Spring, 2024:
Dogmatic Theology II (THE 6302)
Patristic Theology: Special Topics in Patristics (PAT 6393)
M.Div. Thesis Supervisor

Fall, 2023:

Special Topics in Dogmatic Theology (THE 6303)

Patristics II (PAT 6302)

M.Div. Thesis Supervisor

2022–2023:

St. Tikhon's Orthodox Theological Seminary

Spring, 2023:

Dogmatic Theology II (THE 6302)

Patristic Theology: Special Topics in Patristics (PAT 6393)

M.Div. Thesis Supervisor

Fall, 2022:

Dogmatic Theology III (THE 6303)

Patristic Theology II (PAT 6302)

M.Div. Thesis Supervisor

2021–2022:

Holy Cross Greek Orthodox School of Theology

Fall, 2021:

Dogmatic Theology I (DOGM 5002)

M.Th. thesis reader

Antiochian House of Studies, CA, USA

Fall and Spring, 2021–2022:

M.Th. thesis supervisor

Holy Trinity Orthodox Seminary, NY

Spring, 2022:

Church History II, B.Th. program (History 320)

Church History II, M.Div. program (History 520)

Orthodox Social Ethics (Theo 756)

Dogmatic Theology, B.Th. program (Theo 352)

Dogmatic Theology, M.Div. program (Theo 522)

Fall, 2021:

Church History I, B.Th. program (History 319)

Church History I, M.Div. program (History 519)

Moral Theology (Theo 456)

Special Topics in Dogmatic Theology: Ecclesiology (Theo 652)

Fundamental Moral Theology (Theo 755)

2020–2021:

Antiochian House of Studies, CA, USA

Fall and Spring, 2020–2021:

M.Th. thesis supervisor

Holy Trinity Orthodox Seminary, NY

Spring, 2021:

Church History II (History 520)

Orthodox Social Ethics (Theo 756)

Dogmatic Theology, B.Th. program (Theo 352)

Dogmatic Theology, M.Div. program (Theo 522)

M.Div. Thesis Supervisor

Fall, 2020:

Church History I (History 519)

Moral Theology (Theo 456)

Special Topics in Dogmatic Theology: Ecclesiology (Theo 652)

Fundamental Moral Theology (Theo 755)

2019–2020:

Holy Trinity Orthodox Seminary, NY

Spring, 2020:

Greek Language Seminar II: Reading Biblical and Liturgical Greek (Greek 512A)

Ecclesiology (Theology 628)

Church History II (History 520)

Orthodox Social Ethics (Theo 756)

Fall, 2019:

Church History I (History 519)

New Testament I: Gospels and Acts (Bible 333)

Greek Language Seminar I: Reading Biblical and Liturgical Greek (Greek 511A)

2019–University of Notre Dame

Introduction to Byzantine Theology, Christianity and Philosophy (with Alexis Torrance)

Exploring Tolkien's *Legendarium* (with Erik Ellis)

2018–University of Winchester

Annual MTh residential: Modern Orthodox Theology (with Andreas Andreopoulos)

2016–University of Winchester

Annual MTh residential: Philosophy and Christianity (with Andreas Andreopoulos)

2014–University of Winchester

Annual MTh residential: Philosophy and Christianity (with Andreas Andreopoulos)

2013–University of Winchester

Annual MTh residential: Philosophy and Christianity (with Andreas Andreopoulos)

SERVICE TO PROFESSION

2025–Appointed to the Committee on Faculty Administration, St. Tikhon’s Orthodox Theological Seminary.

2024–Appointed to the Curriculum Committee, St. Tikhon’s Orthodox Theological Seminary.

2023–Peer reviewer for *Christian Bioethics*

2022–2023: Served on the Self-study Committee for ATS reaccreditation, St. Tikhon’s Orthodox Theological Seminary.

2021–Peer reviewer for *Modern Theology*.

2021–Peer reviewer for *St. Vladimir’s Theological Quarterly*.

2020–2022: Member of the Curriculum Committee, Holy Trinity Orthodox Seminary, New York.

2020–Peer reviewer for *St. Vladimir’s Theological Quarterly*.

2020–Peer reviewer for the international journal, *Sophia: International Journal of Philosophy and Traditions*.

2018—Served on the academic committee and abstract review board for the Second International Conference on Digital Media and Pastoral Care, June 18–21, 2018, Kolymbari, Crete.

2018–Peer reviewer for International Orthodox Theological Association’s (IOTA) inaugural conference, Iasi, Romania (2019).

2016–2018—Peer reviewer for *Analogia: The Pemptousia Journal for Theological Studies*.

2016—Peer reviewer for the journal, *Philosophicum Forum*.

ACADEMIC MEMBERSHIPS

2025–current: Member of the North American Patristics Society (NAPS)

2019–current: Member of the Society of Biblical Literature (SBL)

2019–2021: Member of the American Academy of Religion (AAR).

2018–2020: Member of the Society of Christian Philosophers.

2018–2020: Member of the Medieval Academy of America.

2018—current: Member of the International Association of Digital Media and Pastoral Care (DMOPC).

2018–current: Member of the International Orthodox Theological Association (IOTA).

2017—2018: Member of the International Society for the History of Rhetoric (ISHR).

2004—current: Member of Sigma Tau Delta, International English Honor Society.

OTHER RELEVANT EXPERIENCE

2009–2015: Tutor in the Modern Greek Language.

2014–Certificate in Research Skills, University of Winchester.

2005–2018: Translator and Editor: Greek to English.

LANGUAGES

English—Mother tongue

French—Reading proficiency

German—Basic reading proficiency

Modern Greek—Excellent reading, writing, and speaking proficiency

Greek (Koine and Byzantine)—Strong reading proficiency

Spanish—Basic reading proficiency